## Form-II

## **Disability Certificate**

(In cases of amputation or complete permanent paralysis of limbs and in cases of blindness)
(See rule 4)

Recent PP size Attested Photograph (Showing face only) of the persor with disability	2			
Certificate No.			Da	ate:
This is to certify that I	have carefully	examined		
Shri/Smt./Kum				
				Date
			years, male/female	
			resident of House No	
Ward/Village/ Street_			Post Office	
DistrictSta				
whose photograph is	affixed above,	and am sati	sfied that :	
(A) he/she is a case of	:			
<ul> <li>locomotor disa</li> </ul>	ability			
<ul> <li>blindness</li> </ul>				
(Please tick as applica	ble)			
(B) the diagnosis in his	s/her case is _			
(A) He/ She has	%(in	figure)		percent (in
words) permanent ph	ysical impairm	ent/blindne	ss in relation to his/her	(part of
body) as per guideline	es (to be specif	ied).		
2. The applicant has s	ubmitted the f	following do	cument as proof of reside	nce:-
Nature of Document	Date of Issue	Details of a	uthority issuing certificat	е
(Signature and Seal of	Authorised Si	gnatory of		
notified Medical Auth	ority)			
Signature/Thumb impression of the person in whose favour disability				
certificate is issued.				